

# TAPROOT

The Newsletter of the Council of Garden Clubs  
of Virginia Beach, Inc.

[www.vbgardencouncil.com](http://www.vbgardencouncil.com)

Volume 53 Number 10

June 2019

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Pins are still available for sale!

Please Contact: Laura Jacobson  
757-237-7524  
[belle\\_of\\_the\\_mall@hotmail.com](mailto:belle_of_the_mall@hotmail.com)

## 2017-2019 Officers

President	Laura Jacobson - Church Point
First Vice President	Betty Ann DesRoches - Bay Colony
Second Vice President	Jessica O'Connor - Lynnhaven Heritage
Recording Secretary	Rose Busetti - Thalia
Corresponding Secretary	Susan Porter - Thoroughgood
Treasurer	Pauletta Anglin - Lynnhaven Heritage

## Council Website

[www.vbgardencouncil.com](http://www.vbgardencouncil.com)

Webmaster: Murray Thompson  
Homenet PC Services  
757-304-6360



## Council Motto

*"We are a service organization  
dedicated to promoting our community through  
beautification, conservation and preservation  
by means of education and example."*

*Booda Thorpe*

**A Message from the President****Laura Jacobson**[belle\\_of\\_the\\_mall@hotmail.com](mailto:belle_of_the_mall@hotmail.com)**757-237-7524**

Today is June 1<sup>st</sup>. To me, it marks the beginning of summer, schools coming to a close, and family vacations. This week, I will hand over the gavel to Betty Ann DesRoches and wish her well in her new position as President of the Council. I know she will bring continued support of the Garden Clubs representing the Council, along with a calendar of great programs and fundraisers to which we may look forward.

Today, we reflect more deeply in the aftermath of the shooting tragedy that took place at our City's Municipal Center yesterday afternoon. For those victims and their families, their lives will be forever affected by one individual's disturbed actions. Our City has experienced a crime that will leave us forever changed.

I ask that you keep the victims' and shooter's families in your thoughts and prayers in the coming weeks as they deal with their losses and rebuild their lives. So often, we tend to unjustly criticize the criminal's family during these tragedies for the choice made by the individual.

As Council President, I want to assure all of the Garden Clubs that we will support and address any future plans that the City may have to honor those who lost their lives in this tragedy.

Our City Manager, David Hanson, mentioned, in a press conference this morning, that yesterday's tragedy affects the entire Virginia Beach community. He expressed that we are all a part of the Virginia Beach family and this City will help and support the families of those who lost their lives yesterday. Mr. Hanson shared the information below regarding contact information for donations of time and money. The information is posted online at [pilotonline.com](http://pilotonline.com) and on the City's government website, [vbgov.com](http://vbgov.com).

Thank you for all your support and I look forward to seeing everyone at the Council Luncheon on June 5<sup>th</sup>.

*Laura*Donations

For any citizens interested in offering monetary support during this time, please consider visiting [unitedwayshr.org/vabeach](http://unitedwayshr.org/vabeach) to make a donation. Citizens may also make a donation by texting the keyword VABEACH to 41444. Virginia Beach has asked United Way to be their partner on this response. 100% of the funds raised will go to the victims affected by this senseless tragedy in our community. Please note, because these funds will be going directly to individuals, donations made are not tax deductible. Thank you in advance for your support.

Volunteer Opportunities

If you are interested in volunteering in any capacity to assist the City of Virginia Beach in the aftermath of the tragedy that occurred on Friday, May 31, we are coordinating that effort through VOLUNTEER Hampton Roads, [volunteerhr.org/vbvolunteers](http://volunteerhr.org/vbvolunteers).

We ask that volunteers do not self deploy and remain at home until they are contacted and given instructions.. Please be sure that you have filled out a complete profile on VOLUNTEER Hampton Roads website so that we can properly contact you should you be needed.

*Contributions from You****Did you know...? (A History Lesson)***

Submit your articles about your club history.

***Who's in the News? (Club Submissions about Activities in the Community)...***

Submit your articles on your garden club's activities in the community.

***Recommended Reading***

Submit your favorite book titles.

**Calendar of Events**

The following calendar of events covers activities in June, 2019 and several other upcoming dates. The next Council year will begin on September 1, 2019.

**June 5, 2019**

9:30 am - Registration

10:00 am - Meeting

Noon – Luncheon

Annual Awards Luncheon & Installation of Officers

Princess Anne Country Club, 3800 Pacific Avenue, Virginia Beach

**June 30, 2019**

Submission deadline for Garden Club and Business Yearbook Ads

**July 1, 2019**

Submission deadline for Council Yearbook Club Information Form

**October 5, 2019**

Submission deadline for the Bus Tour to Maymont & Agecroft Hall Mansions & Gardens

**November 15, 2019**

Submission deadline for Nature Camp applications

**CGCVB Committee Reports****Nominating Committee for 2019 – 2021 Officers****Rose Busetti, Chairman****Committee members: Pat Dolan, Audrey Kelly, Sharon Hart, Cookie Duffey**

The following slate of officers will be inducted at the Awards Luncheon on June 5th:

President – Betty Ann DesRoches  
First Vice President – Jessica O'Connor  
Second Vice President - Executive Committee  
Recording Secretary - Rose Busetti  
Corresponding Secretary - Susan Porter  
Treasurer – Dennie Kelley

**Corresponding Secretary****Susan Porter**[srporter24@gmail.com](mailto:srporter24@gmail.com)**757-460-7890**

Thank you for the opportunity to edit the Taproot. The next Taproot for the 2018-2019 Club Year will be published on September 1, 2019. Please make sure that you send committee articles and club announcements to me by August 20<sup>th</sup> at [srporter24@gmail.com](mailto:srporter24@gmail.com). Thank you for your input!

**Treasurer****Pauletta Anglin**[psanglin@gmail.com](mailto:psanglin@gmail.com)**757-340-2790**

**Council Board members**, please turn in any receipts that you may want reimbursement by June 20th, so that I may get the books ready for the new Council Treasurer.

**Club Presidents and Treasurers:** I have heard from many club Treasurers in the last two years who are confused about Council timing for dues and donations. Please save this information to pass on to your new Presidents and Treasurers:

1. Council dues are to be paid in September, October or November. After December 1, there is penalty of \$5 per month or any portion of the month that is unpaid.
2. Donations to our ABC project, Nature Camp and VT Scholarships may be made at any time during the Council year (July 1- June 30). Typically, many of the clubs make their donations after the first of the new calendar year but, you may do it at anytime up until early May (a deadline will be posted in the Taproot).
3. You may send one check for several accounts, as long as your check (or note with the check) clearly states the account and the amount to go to that account. For example, a check for \$78 might be assigned as follows:  
“Dues - \$23, ABC project - \$30, Nature Camp - \$25”

Thank you to all the clubs who partner with the CGCVB to accomplish meaningful and beautiful projects in our community.

**Historic Houses****Peggy Caverly****757-490-0925****Kay Slover Eckhardt****757-486-7328**

## June Assignments: Arrangements at the Whitehurst-Buffington Historic House

June 5: Susan Porter, Thoroughgood Garden Club

June 12: Nancy Good, Little Neck Garden Club

June 19: Jessica O'Connor, Lynnhaven Heritage Garden Club

June 26: Cheryl Klobuchar, Lynnhaven Heritage Garden Club

Place arrangements at the Whitehurst-Buffington Historic House on Wednesday between 1:00 and 3:30 PM. "Donated by" signs can be found in the drawer on the table where the arrangement will be placed. Pick up your containers on the following Wednesday, same time. Please call Peggy Caverly or Kay Eckhardt with any questions.

Whitehurst-Buffington Historic House

2441 North Landing Road, Virginia Beach, Virginia 23456

**Nature Camp****Audrey Kelly****757-418-6100****[wmyluv1943@gmail.com](mailto:wmyluv1943@gmail.com)**

An \$800.00 Nature Camp Scholarship is being offered to a Virginia Beach applicant. An application must be written by the applicant stating interest in nature study and be willing to share his/her camp experiences. Boys and girls going into the 6<sup>th</sup> – 12 grades are eligible. Applications will be accepted between September 1st and November 15th. Scholarship winner will be notified no later than January 1st.

## Documentation:

- Completed Youth Nature Camp Scholarship Application Form
- A letter of recommendation from one or more of the following: school, civic, minister, community leader, professional person, etc. (preferably not a relative) stating the individual's qualifications.
- An essay, no longer than 1 typewritten page, written by the student stating his/her interest in Nature Study and telling why they want to go to Nature Camp.

The two winners for our Youth Nature Camp Scholarship for summer of 2019 are Carly Lundgren and Evelyn Graham. We had 8 applicants this year and the other 6 were sponsored by Little Neck Garden Club (1) Cavalier Garden Club (1) Tidewater District, VFGC (1) and May Farm Garden Club (3). We want to thank all of our garden club members and clubs for all their support. Let's keep up the good work in supporting our young people with our donations.

If you have any questions, please call 418-6100 or email [wmyluv1943@gmail.com](mailto:wmyluv1943@gmail.com).

Summer, 2020 Nature Camp ApplicationDEADLINE: NOVEMBER 15, 2019

Return to: Audrey D. Kelly, 2830 Shore Drive, Unit #130 Virginia Beach, VA. 23451

Name of Applicant: \_\_\_\_\_

\_\_\_\_\_ Male \_\_\_\_\_ Female Date of Birth: \_\_\_\_\_

Current Grade in School: \_\_\_\_\_

Phone#: \_\_\_\_\_ Email: \_\_\_\_\_

Home Address: \_\_\_\_\_ / \_\_\_\_\_  
Street City Zip Code

School you will be attending in September, 2020: \_\_\_\_\_

Garden Club Sponsor: \_\_\_\_\_ Phone #: \_\_\_\_\_

Have you ever attended Nature Camp before? \_\_\_\_\_ If so, how many times? \_\_\_\_\_

If you have any questions, please contact Audrey Kelly at 418-6100 or email [wmyluv1943@gmail.com](mailto:wmyluv1943@gmail.com).**Council Awards Luncheon & Installation of Officers****Audrey Kelly****757-418-6100**[wmyluv1943@gmail.com](mailto:wmyluv1943@gmail.com)

The Council Awards Luncheon and Installation of Officers will be held on Wednesday, June 5th at the Princess Anne Country Club in Virginia Beach.

Those volunteers bringing table floral designs to the luncheon: **\*Please plan to arrive between 10 am and 10:15 am with your arrangement and a designated assistant will collect your design.**

Tablecloths and linens will be white with no color restrictions. Please design arrangements not to exceed 12 inches in height, if possible. Keep in mind that all designs will be given away at the conclusion of the luncheon. If you have any questions, please contact me.

**Penny Pines****Audrey Kelly****757-418-6100**[wmyluv1943@gmail.com](mailto:wmyluv1943@gmail.com)

Penny Pines is a National Presidents Project in which an Individual/Group or Garden Club can donate \$68.00 to a Penny Pine Plantation as part of the cost of replanting and/or replacement of trees that live naturally in a particular damaged area, whether by fire or by other natural misfortune (These do not have to be pine trees). \$68.00 covers the cost to plant approximately 200 seedlings, covering one acre.

You can also designate a special state to which you wish to benefit from this contribution. The time period for your donation to count is from January 1 to December 31 of each year. I am encouraging all Clubs to participate in this national project. The form can be found on p. 9 and on the NGC Website: [www.gardenclub.org](http://www.gardenclub.org).

Please send in your form with \$68.00 check made payable to: NGC – Penny Pines  
National Garden Clubs, Inc. National Headquarters, 4401 Magnolia Avenue, St. Louis, MO 63110-3492

For each \$68.00 donation, you will receive a Penny Pine Certificate from National Garden Clubs, Inc. made “In Honor of” / or “In Memory of” a special someone who has made a difference.

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Penny Pines Donation Form

Name of Club: \_\_\_\_\_ Date: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_

This donation is to benefit: \_\_\_\_\_ National Forest (State)

Total \$ enclosed: \_\_\_\_\_ (must be in increments of \$68)

Please make this certificate: In Honor Of: \_\_\_\_\_ - or - In Memory Of: \_\_\_\_\_

Sent from (name): \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Certificate will be mailed to the above address unless otherwise noted.  
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**Yearbook Ads**  
**Garden Club Ads**  
**Cheryll Klobuchar**  
[c-klobuchar@cox.net](mailto:c-klobuchar@cox.net)  
**757-463-4885**

**Business Ads**  
**Suzie Duckworth**  
[Suzied44@cox.net](mailto:Suzied44@cox.net)  
**757- 363-1050**

Attention Garden Clubs and/or Businesses: Advertise your club or company products, services or events by placing an ad in our upcoming *Council of Garden Clubs of Virginia Beach, Inc. YEARBOOK*. This is a great way to advertise your fundraiser or “just place a greeting” while supporting the ongoing CGCVB’s projects to make our community a better place in which to live, to work and to visit.

Note: Clubs can bring their completed Ad forms to me at the Council Awards Luncheon on Wednesday, June. If you have any questions, please don’t hesitate to contact me. Have a nice summer, see you in September!

Cheryll Klobuchar

Note: I am still searching for two people to join the staff of business ad chairmen. I will continue securing the ads but, need help with billing and delivery of the books. You must be able to work on a computer. If you can find it in your heart to be of help, please contact me at 757-363-1050. Many of the ads have my endorsement so, if you have any questions, please do not hesitate to call me.

Suzie Duckworth

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CGCVB 2019 - 2020 Yearbook Ad Form

PLEASE SEND YOUR AD LAYOUT AND CHECK BY **JUNE 30, 2019** TO:

Send this form and camera-ready Garden Club Ad with check to:

Cheryll Klobuchar, 758 Suffolk Lane, Virginia Beach, VA 23452-3844 [c-klobuchar@cox.net](mailto:c-klobuchar@cox.net) 757-463-4885

Send this form and camera-ready Business Ad with check to:

Suzie Duckworth, 700 Oriole Drive, #421 B, Virginia Beach, VA 23451 [suzied44@cox.net](mailto:suzied44@cox.net) 757-363-1050

Make checks payable to: Council of Garden Clubs of Virginia Beach, Inc.

GARDEN CLUB/BUSINESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Please circle the size of the advertisement you desire:

¼ page - 4-½" wide by 1-11/16" height	\$15.00
OR	
2-3/16" wide by 3-7/16" height	
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½ page - 4-½" wide by 3-3/8" height	\$25.00
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Full Page - 4-½" wide by 7" height	\$30.00

**Deadline is June 30, 2019**

**First Vice-President-elect**

**Jessica O'Connor**

[joc800link@gmail.com](mailto:joc800link@gmail.com)

757-428-3994

Attention, 2019 -2021 Club Presidents: The Council Yearbook Club Information Form should be sent to Jessica O'Connor no later than July 1, 2019. You may mail a hard copy to: 800 Linkhorn Drive, Virginia Beach, 23451 or electronically by email to [joc800link@gmail.com](mailto:joc800link@gmail.com).



2019 – 2021 Council Yearbook Club Information Form

Name of Club: \_\_\_\_\_ # Members: \_\_\_\_\_

Meeting Day: \_\_\_\_\_ Time: \_\_\_\_\_

Meeting Location: \_\_\_\_\_

Does your Club pay dues to any of the following affiliated organizations?  Yes  No

The Garden Club of Virginia  Tidewater District, VFGC

Virginia Federation of Garden Clubs (VFGC)  Other: \_\_\_\_\_

Does your Club participate in Inter-Club Judging?  Yes  No

Club President Name: \_\_\_\_\_

Address: \_\_\_\_\_ City / Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Council Rep 1 Name: \_\_\_\_\_

Address: \_\_\_\_\_ City / Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Council Rep 2 Name: \_\_\_\_\_

Address: \_\_\_\_\_ City / Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Judging Chairperson Name: \_\_\_\_\_

Address: \_\_\_\_\_ City / Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Treasurer Name: \_\_\_\_\_

Address: \_\_\_\_\_ City / Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

ABC Chairperson Name: \_\_\_\_\_

Address: \_\_\_\_\_ City / Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Announcements***Daylily Daze*

A Standard Flower Show



Sponsored by  
Tidewater Flower Show Judges Council & Tidewater Daylily Society

Sunday, June 23, 2019  
1 PM to 4 PM  
Norfolk Botanical Gardens  
6700 Azalea Garden Road  
Norfolk, VA 23518

Free and open to the public  
(Admission charge to Norfolk Botanical Garden may apply.)

**Virginia Beach Master Gardeners Speaker Programs**

If you are interested in a program given by a Master Gardener on various topics, please visit the website [www.vbmg.org](http://www.vbmg.org). There, you can request a program through the site. If you have any questions, contact Andrea Davis at 757-385-8157.

**Virginia Beach Master Gardeners Gardening Talks– Free and Open to the Public**

Gardening Talks - 7:00 - 8:00 pm  
Advanced Technology Center  
1800 College Crescent, Virginia Beach  
No cost or registration

**June 3: Shade to Part Shade: The Dark Side of Gardening**

Explore the differences between full and part shade gardens, as well as dry and moist shade. Plant selection for each will be discussed, along with how to sneak in spring color and year-round interest.

Presenter: Stacey McGraw, Virginia Beach Master Gardener

**July 29: Bites, Stings, and Other Things - Be Aware**

Learn about arthropods that Hampton Roads residents may encounter in residences, yards, and wild places. Emphasis will be on arthropods that bite, sting, and carry disease.

Presenter: Stuart McCausland, Former Entomologist with VA Department of Forestry

**August 26: Cool Season Veggies**

Cool season veggies are easy to grow. Learn about bed preparation, veggie selection, care, and harvesting.

**Virginia Beach Master Gardener Water Stewards Rain Barrel Workshops**

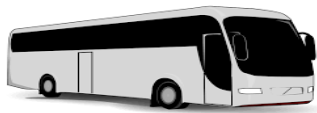
Rain Barrel Workshops will take place the second Saturday of the month, March - October from 9:00 am - 10:00 am at the Virginia Beach Farmer's Market. Workshops are \$50 and registration is required. Participants will build a 55-gallon sealed rain barrel and will be given a free diverter kit to help with installation on their existing down spout. This is a family friendly event - children are welcome to participate with their parents!

**2019 Dates:** June 8, July 13, August 10, September 14 and October 12

\*Registration opens one month in advance of the workshop date. Go to: <https://www.vbmg.org/>

1. Click on: Events    2. Click on: Register for Events    3. Choose event and register.

Also, the Water Stewards can set up a custom workshop for your group (scout troop, garden club, PTA, etc.), building three or more barrels. Contact the VBMG help desk at 385-8156. Register at [vbmg.org](http://vbmg.org)



COME JOIN US FOR OUR ANNUAL BUS TOUR

*Sponsored by*

THE COUNCIL OF GARDEN CLUBS OF VIRGINIA BEACH, INC.

**FRIDAY, OCTOBER 18, 2019**

Tours of Maymont Mansion & Gardens & Agecroft Hall Mansion & Gardens  
Lunch at the Jefferson Hotel

**ONLY 53 SEATS ARE AVAILABLE!!!**

**TOUR INFORMATION**

The bus company, Venture Tours, will depart from a designated area in the Pembroke Mall parking lot at 8:00 am and return by 6:00 pm. Please plan to arrive by 7:45 am to insure a prompt departure time. The cost is \$100 per person which includes bus fare, tip, admission to Maymont and Agecroft Hall Mansions and Gardens and lunch at the Jefferson Hotel.

Lunch at the Jefferson Hotel will feature a "Taste of Italy" Buffet:

*Baked Ziti*

*Caesar Salad*

*Grilled Fennel Sausage and Chicken with Sautéed Onions and Peppers*

*Tricolor Fusilli Pasta with Porcini Marinara*

*Garlic Oregano Green Beans*

*Assorted Italian Breads with Herbed Olive Oil*

*Tiramisu*

***DON'T MISS THE FUN!!!!***

**PAYMENT MUST BE RECEIVED WITH A RESERVATION FORM TO HOLD A SEAT NO LATER THAN 10/05/2019.**

NOTE: DUE TO THE NATURE AND COST OF THIS TOUR, THERE IS A 48-HOUR CANCELLATION POLICY IN PLACE, IN ORDER TO RECEIVE REIMBURSEMENT.

\*\*A PRE-REGISTRATION SIGN-UP SHEET WILL BE AVAILABLE AT THE COUNCIL LUNCHEON ON JUNE 5TH. A \$50 DEPOSIT WILL BE REQUIRED TO HOLD YOUR RESERVATION. THE BALANCE IS DUE BY 10/05/19.

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**CGCVB BUS TOUR REGISTRATION FORM**

CONTACT INFO: (Please indicate the best method of confirmation)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

AMOUNT INCLUDED: \_\_\_\_\_

To pay by check, make payable to: CGCVB in the amount of \$100. Once payment is received, your reservation will be confirmed and sent to you via email or mail. A reservation list of names will be generated and checked on the day of the tour. (\*\* Please have your copy of your confirmation with you.)

Send the registration form to:

Laura Jacobson

1320 Front Street, Virginia Beach, VA 23455

Email address: belle\_of\_the\_mall@hotmail.com

Phone #: 757-363-7524